

**TRANSMITTAL SHEET**

**TO:** Clerk, USCA 8 **DATE:** 7/25/2023

**FROM:** U.S. District Court Clerk  
Eastern District of Arkansas  
Little Rock, Arkansas

**APPEAL NO:** \_\_\_\_\_

**DISTRICT COURT NO.** \_\_\_\_\_

**TRANSMITTED HEREWITH:**

\_\_\_\_\_

**VOLUME:** \_\_\_\_\_

Transcript

Volume and Date: [2796] and [2797] Sealed Transcripts

Volume and Date: [2798] Status Conference

Volume and Date: \_\_\_\_\_

In Camera Documents

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Exhibits

Plaintiff(s) \_\_\_\_\_

Defendant(s) \_\_\_\_\_

Joint \_\_\_\_\_

**COMMENTS:**

\*\*\*\*\*

**USCA 8 ACKNOWLEDGMENT**

RECEIPT

By: \_\_\_\_\_

Deputy Clerk